

Department of South Carolina Presidents Guidebook 2021-2022

Kate Brock - President Dwight Hora - Commander

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Auxiliary Roster—Group Listing

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In Loving Memory
Of my husband
Roger Lee Brock
MMC (SS) U. S. Navy

Issued to me June 3, 1980 Naval Recruit Training Center, Great Lakes, Illinois

Dedicated to those who inspired me to Serve.



My Brother Donald W Gantz USMC Vietnam Era



My Grandfather Lynn C . Ray Founding Fire Chief North Park Illinois



My Step Dad Robert R. Larson PNCS USN POW Korea



My Uncle Maxwell J. Ray Aviation MCPO USN



My Great Uncle Vernon Olsen, USN USS Arizona Survivor



My Mom Marianne Larson Past Department President



My Uncle Robert (Bobby) E. Gantz Aviation Machinist WWII



My Great Aunt Marian Ritchey WAC WWII



My Uncle
Calvin C Ray
Director of Administration and Finance
City of Jacksonville, FI (Ret)



My Uncle Donald H. Ray USN WWII

Brothers & Sisters...

I am so humbled to be your President this year. I want you to know that I will be available to you and Your Auxiliary's in every way I can. I believe we have a great team this year and I Know we will do great things. I believe in the VFW, the Auxiliary and all we do. I also believe in our

future. We, as an Organization must move forward to ensure the continued success of our members. You will see in the months ahead a slight change in direction, we will focus on doing well in programs rather than doing all programs. I encourage you each to find your passion and indulge it. Reporting should be exciting and I hope you will find it so. Please, take note of the changes in the "All Star" Program and on the website. Recruiting and retention of members is the only way to ensure we are around for future generations of Veterans, but we must mentor all members, new and established. New members may not understand our Traditions and established members may need help with technology. Your State Commander, Dwight Hora and I will be traveling the Department to be as assistive as possible, I encourage you to seek out the Past Leaders of our organization as well as those who are on the Council of Administration and your District Leadership for guidance when needed. I Believe South Carolina can continue to set the example for all the Auxiliary to the Veterans of Foreign Wars can accomplish.



VFW Auxiliary Department

Sr. Vice President



Beth Tufts
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Auxiliary 3433 D-1

Chaplain



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Auxiliary 10624 D-1

Treasurer



Jane Fox 112 Parkfield Lane Elgin, SC 29045 Ph. 803-201-5855 foxjane045@gmail.com Auxiliary 11079 D-2

President



Kate Brock
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Auxiliary 11079 D-2

Conductress



Marietta Hill 9124 Axle Lane Ladson, SC 29456 Ph. 269-420-5376 hillma2002@yahoo.com Auxiliary 3433 D-1

Chief-of-Staff



Audrey Smith
523 S Highland Forrest Dr.
Columbia, SC 29203
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mykids.ask120@gmail.com
Auxiliary 4262 D-2

Jr. Vice President



Laura "Jo" Sweetsir 3100 Old Easley Bridge Road Greenville, SC 29611 Ph. 864-275-7264 sweetsir.vfwaux@gmail.com Auxiliary 8131 D-4

Guard



Sharen Peterson
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Ladson, SC 29456
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Auxiliary 10624 D-1

Secretary



Lisa Levangie-Colon
123 Laurel Ct.
Lugoff, SC 29078
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llevangiecolon@gmail.com
Auxiliary 8346 D2



Past National President Jan Owens



Past Department Presidents

2020-2021 Cathey Farley 1437 Baldwin Court Little River, SC 29566 843-447-0340 farleycwb@gmail.com



2019-2020 Valarie Dayson P.O. Box 423 St. Matthews, SC 29135 803-707-0459 daysonvalarie60@gmail.com



2018-2019 Jody Sullivan 413 Farmhouse loop Lexington, SC 29072 704-798-5445 jodysully@hotmail.com



2017-2018 Theodora Montague 1632 Malcom Drive Columbia, SC 29566 803-463-3524



2016-2017 Laura Bowman 4001 S. Ocean Blvd. N. Myrtle Beach, SC 29582 843-241-1429 RevLauraSC@gmail.com



2015-2016 Elizabeth Hammett 372 Tribal Road Blacksburg, SC 29072 864-936-7545



2013-2015 Audrey Smith 523 S Highland Forrest Dr. Columbia, SC 29203 803-586-2662



2012-2013 Dana Fogner 124 Mesa Ravin Dr. Longs, SC 29568 843-399-0540 fognerd@gmail.com



2011-2012 Marianne L. Larson 2259 Larry Jeffers Rd. Elgin, SC 29045 803-438-5542 larson29045@gmail.com



2009-2010 Emily Mickle 2001 Oakside Lane Columbia, SC 29323 803-786-5706



2008-2009 Doris Sager 520 Climbing Rose Court Fountain Inn, SC 29644 864-862-1928



2006-2007 Hattie Henderson 1145 Pleasant Pines Road Mount Pleasant, SC 29464 843-884-2500



2005-2006 Cathy Dimery 1763 Dick Pond Road Myrtle Beach, SC 29577 843-650-9231



2004-2005 Karen McClendon 234 Miami Road, Lot 38 Ladson, SC 29456 843-863-1109 karenvfwla@yahoo.com



2003-2004 Linda Gunter 415 Millstream Road Lexington, SC 29072 803-356-1434



2001-2002 Linda Brown 594 Silica Springs Gaffney, SC 29340 864-490-1040



200-2001 Mary Barrow P.O. Box 1093 Florence, SC 29503 843-601-7844



1999-2000 Dorothy Johnson 243 Weldwood Court Columbia, SC 29223 803-754-7592



1998-1999 Juanita Self P.O. Box 2775 Greenville, SC 29602 864-269-1415



1997-1998 Shirley Houck 934 Blue House Rd Apt. 4105 Ladson, SC 29456 843-797-6906 curlyhouckss580@knology.net



1995-1996 Mary Kelly 6444 Plainview Drive Spartanburg, SC 29307 864-579-3997



1993-1994 Jan Owens 1539 Stilley Circle Conway, SC 29526 904-655-9316 jowens6666@gmail.com



1991-1992 Sandi White 1385 Kolb Road Sumter, SC 29154 803-934-6263 sandijays@yahoo.com



1989-1991 Kaye Mellert 914 South Main Street Summerville, SC 29307 843-871-2407



1985-1986 Mary Snowden 1309 Sewanee Ave. Florence, SC 29501 843-667-1368



1984-1985 Mable Wilder 435 Lebanon Road Pendleton, SC 29670 864-646-3557



Past National President

Deceased

Alice Hutto

1989-1990

Past Department Presidents

Deceased

Betty Jo Phillips	Corrine Morris	Helen Bell
2010-2011	2007-2008	2002-2003
Marion Goodson	Dory Suckow	Juanita Johnson
1996-1997	1994-1995	1992-1993
Edna Bodie	Joyce Connors	Margaret Peterson
1989	1988-1989	1987-1988
Emma Williamson	Carole Houser	Joanne Green
1986-1987	1983-1984	1982-1983
Jean Jeffers-Matzke	Charlotte Dodd	Virginia Clark
1981-1982	1980-1981	1979-1980
Sarah Hartman	Louise Morris	Olga Gaines
1977-1978	1976-1977	1975-1976
Alice Hutto	Dorothy Firmanik	Margie Tyner
1973-1975	1972-1973	1971-1972
Lois Hight	Kathleen Muir	Bessie Zaglin
1967-1968	1965-1966	1963-1964
Ethel Carima	Mattie Kaspar	Marquarite Gray
1961-1962	1960-1961	1958-1959
Lucille Rodman	Grace Barrenco	Ruby Arnold
1955-1957	1954-1955	1953-1954
Mary Fetner	Sadie Barnett	Elizabeth Harris
1945-1946	1942-1944	1940-1941

2021-2022 Veterans of Foreign Wars Auxiliary National Officers

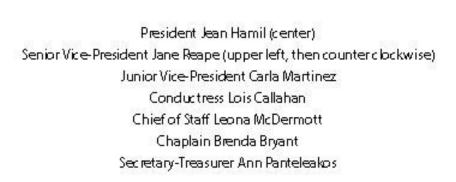


















2021-2022 COUNCIL OF ADMINISTRATION VFW DEPARTMENT OF SOUTH CAROLINA



GENERAL ORDER No. 2

THE FOLLOWING VFW DEPARTMENT OF SOUTH CAROLINA OFFICERS HAVE BEEN DULY ELECTED OR APPOINTED AT THE 2021 DEPARTMENT CONVENTION, 06JUNE 2021, IN COLUMBIA, SOUTH CAROLINA. THESE OFFICERS WILL BE ACCORDED THE RECOGNITION AND COURTESY DUE THEM.



STATE COMMANDER:
DWIGHT M. HORA
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Cell Phone: 843-338-8031
horadm@hotmail.com

Home Post: 8760 - Beauford D-1



STATE SR VICE COMMANDER: EDWARD STEFANAK, JR 106 Greenbriar Drive Gaffney, SC 29341 864-219-1073 estef1976@icloud.com Home Post 3447 D-8



JIM FOX

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STATE QUARTERMASTER: ELLA C. CALVERT 209 Sterling Cross Dr. Columbia, SC 29229 803-764-1109 qm@vfwsc.org Home Post 4262 D-2



PSC BETTY J. HILLIARD 106 Bayleaf Court Summerville, SC 29486 843-327-0055 adj@vfwsc.org Home Post 3433 D-4

STATE ADJUTANT:



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STATE CHAPLAIN: WILTON FOWLER 1 Bethel Oaks Drive Mauldin, SC 29662 864-963-5158 e-mail: wlf61542@aol.com Home Post 9273 D-4



2021-2022 COUNCIL OF ADMINISTRATION VFW DEPARTMENT OF SOUTH CAROLINA





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PAUL D. LYLES
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STATE INSPECTOR
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THEONIS BROWN
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Council of Administration

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Jody Sullivan
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District 2 President Deborah K Martin 803-600-2502 1069 Kingfisher Dr Ridgeway, SC 29130 deborahkmartin60@gmail.com Auxiliary 8346

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PDP 2017-2018 Theodora Montague 803-463-3524 1632 Malcom Drive Columbia, SC 29566 ttmontague@att.net Auxiliary 4262 D-2

District 4 President Sarahbeth Earnest 864-363-7765 111 Loblolly Court Easley, SC 29640 sarah.earnest86@gmail.com Auxiliary 8131

District 7 President
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Auxiliary 10804

District 9 President Barbara B Shuler 803-662-0645 177 Yellow Bluff Rd. Cope, SC 29038 bshuler88@yahoo.com Auxiliary 2779 Jr Vice President Laura "Jo" Sweetsir 864-725-7264 1301 North Parker Rd. Lot 30 Greenville, SC 29609 sweetsir.vfwaux@gmail.com Auxiliary 8131 D-4

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Auxiliary 10624 D-1

Chief of Staff Audrey Smith 803-586-2662 523 S Highland Forrest Dr. Columbia, SC 29203 mykids.ask120@gmail.com Auxiliary 4262 D-2

PDP 2019-2020 Valarie Dayson 803-707-0459 P.O. Box 423 St. Matthews, SC 29135 garnette72@aol.com Auxiliary 10729 D-9

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Auxiliary 10624

District 5 President
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crowetaylor@comporium.net
Auxiliary 12136

District 8 President Mary Cromer 854-706-9412 228 Quartermaster Rd. Spartanburg, SC 29301 sweetm164@aol.com Auxiliary 9539

Appointed Officers

Assistant Secretary
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803-600-2502
1069 Kingfisher Dr
Ridgeway, SC 29130

deborahkmartin60@gmail.com

Auxiliary 8346 D-4

Website/Media/Historian

Carol Long 413-348-3773 1445 Devils Backbone Rd. Leesville, SC 29070 clong1953a@gmail.com

Auxiliary 6740 D-2

Assistant Conductress Catherine Frederick 803-707-3265

Auxiliary 10729 D-9

Facebook Administrator Ramona Seals 619-306-0855

Auxiliary

Assistant Guard Ramona Brandon 803-466-3927

212 Summit Townes Way Columbia, SC 29229 romabrandon@yahoo.com Auxiliary 4262 D-2

•

Soloist Karen Camera 732-682-0482 Auxiliary 10804 D-7

Appointed Committees

Awards Chair Sandi White 803-934-6263

Auxiliary 9539 D-2

Credentials Chair
Janice Negus
803-468-9165
Auxiliary 11079 D-2

Convention Rules Chair Dana Fogner 843-399-0540 Auxiliary 10804 D-7

Events Coordinator

Jody Sullivan 704-798-5445 413 Farmhouse loop Lexington, SC 29072 jodysully@hotmail.com Auxiliary 8738 D-2

National Presidents Visit Chair National Presidents Visit

Marianne Larson 803-420-1340 2259 Larry Jeffers Rd. Elgin, SC 29045 larson29045@gmail.com Auxiliary 11079 D-2

National Presidents Visit Committee Member

Linda Brown 864-489-7973 594 Silica Springs Gaffney, SC 29340

National Presidents Visit Committee Member

Elizabeth "Liz" Wilson 803-735-3117

Budget/Audit Committee Chair

Jody Sullivan 704-798-5445 413 Farmhouse loop Lexington, SC 29072 jodysully@hotmail.com Auxiliary 8738 D-2

Budget/Audit Committee Member

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Budget/Audit Committee Member

Laura "Jo" Sweetsir 3100 Old Easley Bridge Road Greenville, SC 29611 Ph. 864-275-7264 sweetsir.vfwaux@gmail.com Auxiliary 8131 D-4

Budget/Audit Committee Member

Donna Marie King 391 Jardinere Walk Mt. Pleasant, SC 29464 Ph. 843-343-8202 donnamarieking1959@gmail.com Auxiliary 10624 D-1

By-Laws/Standing Rules/Guideline Committee

Committee Chair Jan Owens 1539 Stilley Circle Conway, SC 29526 904-655-9316 jowens6666@gmail.com

Committee Member Dana Fogner 124 Mesa Ravin Dr. Longs, SC 29568 843-399-0540 fognerd@gmail.com

Committee Member Linda Brown 864-489-7973 594 Silica Springs Gaffney, SC 29340

Floor Team

Patriotic Instructor
Barbara Schuler
803-662-0645
177 Yellow Bluff Rd.
Cope, SC 29038
scauxbshuler@yahoo.com
Auxiliary 2779 D-9

Flag Bearer
Doris Buxton
803-786-7380
Auxiliary 4262 D-2

Banner Bearer Josephine Hillstock 864-683-0065 Auxiliary 9539 D-9539

Color Bearer #1 Randolph Mechlin 864-337-4508 Color Bearer #2 Martha McCullum Color Bearer #3 Anna L Ross 803-367-7631 Color Bearer #4 Patricia Elmore 803-387-7731

Auxiliary 9539 D-8 Auxiliary 9539 D-8

Auxiliary 9539 D-8

Points to Ponder

Mailing Information

The following information is to be mailed/emailed to the Department Treasurer.

- All New Member Transmittals, Auxiliary Transfers and all change forms (name, address, phone etc.).
- All Auxiliary Audits preferably within 30 days of the end of quarter (60 Days max)
- Donations to VA Christmas Parties
- Donations to VA Clinics
- All Delegate fees in accordance with the National By-Laws, Section 813c under Reports—Financial. \$2.00 for Auxiliary President
 \$2.00 per Delegate - 1 Delegate for every 30 members or portion thereof based on the 2021 final membership.
- Donations to the Presidents Special Project Fisher House Columbia
- Donations to the National Home For Children ONLY IF it's a State Project or Fundraiser. All other Donations should be sent directly to the National Home.

Make All Checks/Money Orders Payable to <u>VFWSC Auxiliary</u> and use the memo line to clearly state the purpose of the payment or project of your donation. Checks/Money Orders made out to any other payee will be returned or destroyed.

Department Treasurer

112 Parkfield Lane Elgin, SC 29045 Ph. 803-201-5855 foxjane045@gmail.com

Jane Fox

VFW National Home Health and Happiness and Cancer Aid & Research Donations should be paid through Malta or Mailed to National HQ. Make these checks/Money Orders Payable to VFW Auxiliary and specify the destinating program.

VFW Auxiliary 406 W 34th St. 10th Floor Kansas City, MO 64111

The following information should be sent to the Department Secretary.

- All member change forms.
- All Communications to the Department President, National Headquarters and to National Ambassadors.
- Report deceased members in Malta. This is where the memorial list is drawn from.

Department Secretary Lisa Levangie-Colon 123 Laurel Ct. Lugoff, SC 29078 803-667-0681 llevangiecolon@gmail.com

2021-2022 Department Awards

All programs will have a First, Second and Third Place award. These awards will be based on the following criteria:

- ⇒ Reporting: Reports should be clear, concise and legible. They must include backup for the projects reported such as photos, checks or receipts, and any publicity information. Please fill out each report form completely with attachments as needed. Must be received by the Department Chair not later than April 25, 2022.
- ⇒ Auxiliary must have completed the first 7 Requirements of the "All Star Program".

Individual Awards: Auxiliary

- * Outstanding Auxiliary President Awards: One Auxiliary President in each membership group will receive this distinction based on there performance in the 2021-2022 program year. A written report of your activities for the year must be submitted to the Department President along with the "All Star" Program work sheet. Department Official Visit Work Sheet and recommendations by District and Department Officers will also be utilized.
- * Outstanding Auxiliary Treasurer Awards: One Auxiliary Treasurer in each membership group will receive this award based on the written nominations received by the Department Treasurer by April 30, 2022.
- * Outstanding Auxiliary Secretary Awards: One Auxiliary Secretary in each membership group will receive this award based on the written nominations received by the Department Secretary by April 30, 2022.
- Outstanding Auxiliary Chair Awards: One Auxiliary Chair in each membership group will receive this award based on the written nominations received by the Department Program Chair by April 30, 2022.
- * Outstanding Auxiliary Member Awards: One Auxiliary Member in each membership group will receive this award based on the written nominations received by the Department President by April 30, 2022.

**** The Nomination letters should include a brief outline of what makes the nominee special to the Auxiliary, District and /or Department and give an outline of their greatest achievements. Attending SOI's and meetings/events outside of the auxiliary is important.

Outstanding Hospital Volunteer: Nomination letters must be received by the Department Hospital Chair by April 30, 2022. The award will be presented based on these letters and information provided by the Hospital Chair and our VAVS Representatives.

Individual Awards: District

- * Outstanding District President Award: One District President will receive this distinction based on there performance in the 2021-2022 program year. A written report of your activities for the year must be submitted to the Department President. Department Official Visit Work Sheet and reports of Department Officers will also be utilized.
- * Outstanding District Treasurer Awards: One Auxiliary Treasurer in each membership group will receive this award based on the written nominations received by the Department Treasurer by April 30, 2022.
- * Outstanding District Secretary Awards: One Auxiliary Secretary in each membership group will receive this award based on the written nominations received by the Department Secretary by April 30, 2022.

**** The Nomination letters should include a brief outline of what makes the nominee special to the Auxiliary, District and /or Department and give an outline of there greatest achievements. Attending SOI's and meetings/events outside of the District is important.

* Outstanding Department Chair: One Department Chair will receive this award based on performance, dedication and outstanding leadership in their program. Copies of communication to National Ambassadors, Auxiliary Chairs and other Organizations should be shared with the Department President as they occur. Keep a working diary of your program work to turn in at the Department Judging at the end of the year. Use the technological resources available to you through the Department Website, Facebook and YouTube. All will be tracked for Judging.

Youth Awards

Young American Creative Patriotic Art Contest:

A Certificate and \$100.00 to the Department winner.

Get Excited for the Red, White & Blue:

A certificate and \$25.00 Gift Card to Department Winner Grades K-8.

A Certificate and \$50.00 Gift Card to Department Winner Grades 9-12.

Illustrating America:

A Certificate and \$10.00 Gift Card to Department Winner Grades K-2.

A Certificate and \$15.00 Gift Card to Department Winner Grades 3-5.

A Certificate and \$20.00 Gift Card to Department Winner Grades 6-8.



The All Star Program is presented to give each Auxiliary an opportunity to "Take Flight for our Veterans" and track their progress through the year.

Awards will be presented in each of the 4 Membership Groups. Each Group will have a Capitan and Co-Capitan based on total points accrued and the report book at the end of the year.

I hope that each District will work as a team to reach each goal set. Share ideas and encourage one another.

I have uploaded the report form as a fillable pdf on the Department Website at vfwauxsc.org to help you track your progress. I believe every Auxiliary can become an All Star.

The end of the Year Report book should be completed and sent to me by April 30, 2022 for judging. I am asking for a smooth format so that you keep the history of your Auxiliary at home. Copy or upload no more than two (2) report's in each program, one or 2 examples of how you work with your Post on projects and any other information you want to share. Use the program report as a check list and as the cover page for your packet. Last please include a short Explanation of how the program assisted or hindered your work this year.

Again, I hope the All Star Program proves to be a fun guide to this years successes.



Auxilia	ary :	District:	Group:		Date:	7/1/21
Presid	ent:		Phone:		Email:	
This is you	r end of year repor	t for this progran	n.			
	ry must have a tota points. Any tie wil	-			". The Capta	in and Co-Captain will be
1. 2. 3. 4.	qualify: 15 PTS Eac Auxiliary must file Auxiliary must pa 1 photograph of t Auxiliary must be Auxiliary must be Must have met al	e an installation rticipate in or ho he fun. Comple 98% in member 98% in reportin	ost a "Family Freed ted ship. Completed _ g. Completed	om Festival"		 ude a short report and
	Bond	C	ompleted			
	Health & Hap		ompleted			
	District Dues		ompleted	-		
	Audits X4		ompleted			
	Submitted 99	0 C	ompleted	_		
6.	Must participate	in the "Healthy A	Auxiliary" Program.	5 PTS Each		
	Auxiliary Que	stionnaire C	ompleted			
	Auxiliary Che	ck List C	ompleted			
7.	At least one Auxil Completed	iary Officer mus	t attend the Depart	ment or Dist	trict School o	of Instruction. 15 PTS
Please prov	m Participation vide a report of you n cumulative inforn			ır Auxiliary v	vorked. (I red	commend using a chairman'
	Americanisı	m	Completed			
	Buddy Popp	ру	Completed			
	National Ho	me	Completed			

Completed ___

Community Outreach

			Chaplain		Completed		
			Extension / Ment	oring	Completed		
			Historian/ Media		Completed		
			Hospital		Completed		
			Legislative		Completed		
			Scholarship		Completed		
			Veterans & Famil	y Support	Completed		
			Youth Activities		Completed		
9.		1000				information will be reported to th	
			October 1, 2021	Reach	% in membership.	Retain 50% of annual members.	20 Points
		7	January 31, 2022	Reach	% in membership.	Retain 75% of annual members	10 Points
			April 30, 2022	Reach	% in membership.	Retain 90% of annual members	5 points
11.	points for Auxiliary brining in Additional a. b. c.	or bringing must have all Points Make a Make a Make a	ng members not have at least one Als not holding an os: 5 Added points. Contribution to the contribution t	oolding an ouxiliary Office. 5 PTS_will be aware Joint Spene National ne National	ffice. 5 PTS cer at each District m rded for each of the cial Project, Fisher H Home For Children, Presidents Special Pr	neeting. 10 PTS Each may following actions. ouse, Columbia general fund roject, "Fund the Future"	earn additional points for
						l Project, " TBA"	
	e.	Pay 202	22 Delegate fees b	y April 30, 2	2022		
Plea	ase use th	ese pro	gram sheets to tra	ick your pro	gress. All entries si	hould be formatted for print.	
you if yo	do as we ou do one	"Take F , and at	light for our Veter tach them and a co	rans". Scan over letter a	your reports and a feabout your perspecti	he year. I encourage you to keep a ew photos, you can even scan page ve on the All Star Team to this end eat year and find this program help	es from your History Books of year report form and
Dep 210	e Brock, P partment of Glassmas Ington, SC	of South ster Rd				Total of 355 points possi Your Points	ble

Patriot.vfwsca@gmail.com 803-420-1340

Program Director

Valarie Dayson

I would like to welcome all Program Chairs to a very exciting year. With greater control of the pandemic getting better each day, we will be able to get involved a little more in the Community and with our Veterans.

I have a few pointers for All Our Program Chairs:

- 1) When giving Department Program Presentations, try to keep it short and informative but also fun and engaging,
- 2) Increase reporting my monitoring and encouraging all Auxiliary members to get involved. Lend a hand if needed.
- 3) Keep a working diary of your work and keep the your Auxiliary President up to date on activities.
- 4) Enhance Your Program: find innovative ideas and run with them, if they work, share them.
- 5) Reward Success: Have a good time, say "Thank You" and celebrate a job well done.

I am ready to get started and I know the Program Chairs are too. I believe that by working together we will "Take Flight for Our Veterans" and have another successful year.

Yours in Service,
Valarie Dayson
P.O. Box 423
St. Matthews, SC 29135
803-707-0459





AMERICANISM 2021 – 2022

AMERICANISM IS AN unfailing love of country; loyalty to its institutions and ideas; eagerness to defend it against all enemies; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and posterity.

Let us be ever mindful of our duties as members of the Veterans of Foreign Wars of the United States Auxiliary, to see that our Flag is never descrated and to teach the people of our land what this means and to see that all are instructed in the pledge to the Flag.

Flag Education:

Educating our youth about the patriotism is an important step on the path to good citizenship.

Outstanding Community Flag Display:

When the community takes care and time to display our "Stars ans Stripes".

Flag Retirement Ceremonies:

These ceremonies honoring our Flag serve as one of the most beautiful forms of respect for our country.

Promote Patriotism: Celebrating Patriotic Holidays:

Patriotic holidays are an opportune time to involve the whole family and community attention to your Auxiliary.

These are just some examples of how to promote Patriotism. More information can be found by visiting "vfwaux.org/community/flag-etiquette or "vfwauxiliary.org/what-we-do/americanism".

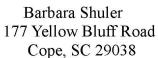
I am honored to be chosen as the Americanism Chairperson for the Department of South Carolina. And I look forward to working together and bringing Patriotism to the people of our Great Country.

Sincerely, Barbara Shuler

> Barbara Shuler 177 Yellow Bluff Road Cope, S.C. 29038 803-662-0645 scauxbshuler@yahoo.com

AMERICANISM 2021 - 2022







EMAIL: SCAUXBSHULER@YAHOO.COM PHONE: 803-662-0645

Remembrance Day, etc.)	on Patriotic Holiday. (Example: Memorial Day, POW/MIA						
2. Number of American Flags p	resented at least 2" x 3" or larger flags, including but not limited to and/or grave sites.						
	ogram.						
4. Number of POW/MIA Flags	presented (2" x 3" or larger):						
	Number of certificates presented to businesses or citizens in recognition of their displaying the US, POW/MIA flags or other displays of American Pride.						
	6. Did you conduct Patriotic Education in your Auxiliary and/or Community?						
7. Did you conduct or participat	te in a Family Freedom Festival?						
8. Did you recognize Blue, Gol	d, or Silver Star Mothers and Families?						
Chairperson's Name:	District #: Group #:						
Chairperson's Phone:	Auxiliary #:						
Auxiliary President:							

PLEASE INCLUDE DOCUMENTATION WITH YOUR REPORT!

AUXILIARY COMMUNITY OUTREACH PROGRAM

Irene Price

151 Roman Circle

Greenwood S.C 29649

Cell Phone: 864-450-9048

E-Mail: pricestartingup@gmail.com



Auxiliary Community Outreach Program is one or more members:

Volunteering your time with other organizations

Helping first responders

Helping Senior Citizens

Helping Animals and the Environment

Helping the hungry and /or homeless

This program is not affiliated with VFW or VFWA programs.

Wear your name badge, shirt, hat or jacket to let the community know that you are a VFWA member.

Cash donations, writing cards to Veterans, placing flags on Veterans grave are not a report. This is not helping you community.

The judges at the end of the year will be looking at how many participated, and how many ways your group helped out your community.

Remember this year is going to be a better year, let's go out and help our community.

AUXILIARY COMMUNITY OUTREACH PROGRAM 2021-2022 PROGRAM

SUBMIT TO	Irene Price					
151 Roman Circle						
Greenwood	S.C. 29649					
Cell Phone:	864-450-9048					
E-Mail <u>price</u>	startingup@gmail.com					
Auxiliary	Group	District				
Miles	Time	_ Participants				
		or a group implement an Auxiliary				
	ommunity Outreach Prog ease include pictures and	·				
2 Hc	ow many members parti	cipate in the Program				
	ease include pictures and					
3 Hc	ow many volunteer hour	s not affiliated with VFW or the				
How many volunteer hours not affiliated with VFW or the Auxiliary involved in this project?						
4. W	as this project approved	by your Auxiliary				
Ye	s No	by your raxillary				



Let us start off this year with excitement and positivity. 2021-2022 a new year, new ideas, new chairman, communication with all Auxiliaries and sharing of ideas. My name is SuzAnne Taylor and I am proud to be representing the Department of South Carolina as your "Buddy" Poppy & VFW National Home for Children Chairman. Let us work together and make this a great and fun year.

Here are some suggestions for this year's "Buddy" Poppy & VFW National Home for Children Program.

"Buddy" Poppy education

- 1. "Buddy" facts be prepared to answer questions.
- 2. Know how the Relief Fund money is used.

Community Outreach

1. Advertise Your "Buddy" Poppy Drive

"Buddy" Poppy Display Contest

Work with the Post, work with youth groups get the community involved.

- 1. Purchase your "Buddy" Poppies early
- 2. Display your entry in the community library, community center and schools'.
- 3. As members of the community to make comments on your display
- 4. Always have information about the program and VFW National Home for Children
- 5. Information about the Display Contest is found on Malta.

VFW National home for Children

Educate

- 1. Share information with your Auxiliaries and your community.
- 2. Tell the history of the National Home.
- 3. Share the success stories o families that have lived at the Home.
- 4. Let people know that South Carolina sponsors a Home in Michigan.

Helpline

- 1. Have the telephone number available 1-800-313-4200
- 2. Place flyers at your Post, local businesses Facebook, post office, etc.
- 3. "Buddy" Poppies help support the VFW National Home for Children

Donate

- 1. Purchase Life Memberships personal, Auxiliary, organizations etc.
- 2. Pay your Health and Happiness dues.
- 3. Purchase tributes to family and friends

The goal of the "Buddy" Poppy & VFW National Home for Children is to serve the Veterans that have served us, keep families together, educate and the children safe. Putting a smile on a Veterans face is our way of saying THANK YOU and our reward for the support that we give Veterans.

SuzAnne Taylor, Chairman

"BUDDY" POPPY & VFW NATIONAL HOME FOR CHILDREN 2021-2022 REPORTING YEAR

AUXILIARY #	DISTRICT	GROUP #	DATE	
E-MAIL				
	S NAME			
•	"BUDDY" POPPY (distribution, 1. Did you promote with the Post 2. Did you promote in the Commu 3. Number of "Buddy" Poppies us How?	? YESNoAUX unity (Community Outro sed	ILIARY YES NO NO NO NO	
•	VFW National Home for Child	ren - Donation \$	Health & Happiness	\$
•	VFW National Home for Child	ren – Life Membersl	nips Purchased	
	"BUDDY" POPPY DISPLAY CON Decorative - Spring Conferen June Convention — Memorial	ice YESNO	3	
•	FUNDRAISERS – YES NO	PROCEEDS \$	Volunteers	
Send Repo	rts to: SuzAnne Taylor, Cha 9332 Whistling Stra Indian Land, SC 297 PHONE: 803-493-4	its Drive 07 647		
	E-MAIL: crowetaylo	or@comporium.n	eı	

Please fill out the report completely; the following information is important:

- Date of report.
- Auxiliary number.
- Number of Volunteers.
- Money donated.
- Number of "Buddy" Poppies distributed.

Chief of Staff / Mentoring 2021-2022

Mentoring is supporting and encouraging our Auxiliary members to manage their own knowledge in order that they may maximize their potential, develop their skills, improve their performance and become a great officer in our organization.

M: Motivation

E: Emotional Support

N: Negotiating

T: Time used wisely

O: Opportunity

R: Role Model

1: Identify Resources

N: Nonjudgmental

G: Guidance

Audrey Smith, Mentoring Chairman 523 South Highland Forest Drive Columbia SC 29203 (C) (803)-586-2662 mykids.ask120@gmail.com



Chief of Staff/Mentoring

New Year, New program change. The Chief of Staff and Mentoring goals overlap. The programs have joined together to maintain current auxiliaries form new ones and provide guidance for our members.

I strongly encourage members, and especially Auxiliary and District Presidents to take advantage of the resources offered on MALTA. Use the Healthy Auxiliary Tool Kit and Building on the VFW Auxiliary Foundation. Very good educational material.

There are five (5) Essentials (vfwauxiliary.org/resources) of an Auxiliary.

- 1. Should have at least ten (10) business meetings per year (Sec.210) Five (5) members in good standing (of that Auxiliary) shall constitute a quorum for the transaction of business.
- 2. Dues should be paid for at least ten (10) members on or before February 1 of the current year. (Sec. 207)
- 3. Quarterly Audits by <u>Trustees must</u> be submitted. (Sec. 814)
- 4. Officers elected installed and reported to National Headquarters no later than **June 30th**. This generates the bond application via email. (Sec. 804A and 806A)*
- 5. The office of <u>President and Treasurer</u> must be bonded by <u>August 31.</u>

 Failure to complete your election reports can cause your Auxiliary to be placed on suspension.

I have created a reporting form for Chief of Staff/Extension. The report is due quarterly (after you complete the audit for that quarter). Four (4) reports for the year. Final report due by April 15, 2022.

Information packets for new members will be given to each President and District President at the SOI. Make copies and share with New and Older Members. Working together we can reach the ultimate goal of 100% Healthy Auxiliaries. We can do this!!! "Teamwork Makes the Dream Work"

Audrey Smith, Chief of Staff/Mentoring for Leadership Chairman 523 South Highland Forest Drive Columbia SC 29203 mykids.ask120@gmail.com (803) 586-2662

Chief of Staff/Extension Report Form

Date	of Report	Auxiliary#	District#					
Group Auxili:	o# ary President Name & Phone	· #						
Please print								
1.	Have Auxiliary Officers beer	n elected? Yes	No					
	Have Auxiliary Officers beer	n installed? Yes	No					
	Have Auxiliary Officers been reported to National Headquarters? Yes No							
2.	Are the Offices of President	and Treasurer Bon	nded? Yes No					
3.	How many business meetin	gs has your Auxilia	ry had this year?					
4.	1. Did each meeting have at least (5) members in attendance? Yes No							
5.	How many members' dues	were paid as of Feb	oruary 1, 2022?					
6.	Have Quarterly Audits by Tr	ustees been submi	tted to Dept. Treasur	er?				
	o April 1, 2021 - Jun	e 30, 2021	Yes	No				
	o July 1 2021 - Septe	mber 30, 2021	Yes	No				
	o October 1, 2021 - D	ecember 31, 2021	Yes	No				
	o January 1, 2022 - N	1arch 31, 2022	Yes	No				
7.	How many New Members F							

Audrey Smith, Chief of Staff 2021 - 2022 523 South Highland Forest Drive Columbia S C 29203 mykids.ask120@gmail.com (803) 586-2662

Historian & Media Relations Website, Facebook, YouTube 2021-2022

I am Carol Long and I am looking forward to working with all of you. Our Department is busy, we <u>See</u> your posts on Facebook and <u>Hear</u> your District Reports at every Council of Administration Meeting. Now it's time to share all you do with the Department and the World. I will be putting information on the website at least once a month. I am asking you to send me news, updates on events, photos of your projects and programs.

We will learn to use technology to our advantage but don't forget the tried and true. If you get a newspaper or magazine article, a radio spot or a TV interview, send it to me, I will find a way to share it with everyone. The same goes for You Tube, if your Auxiliary posts a video I will announce it in our news section.

You as a Chair at the Auxiliary are responsible for recording the History of that Auxiliary. You are responsible for assisting the Auxiliary in putting together your "All Star Record". This will be sent to the Department President near the end of the year.

Do you want maximum participation in all you do? A simple news letter can help you encourage participation and ensure everyone knows what's happening and when. Send me a copy and I'll make sure your dates get added to our news tab.

I urge you to go to vfwauxiliary.org/resources.

You will find the Auxiliary Publicity Guide, this will give you tips on what is news and how to get it out there. The VFW Elevator Speech/What We Do, is a quick and easy talk to have in a short time. Website and Media information including how to set up a Facebook page.

Remember, it's all about letting your community know who you are, what you do and why you do it.

Sister Janice Negus is going to continue to be our Department Photographer but she cant be everywhere all the time so please send us your photo's starting with your Installation of Officers. Madam President wants to know about all the exciting moments your having. If you get some good shots at Department Events please share them.

I invite you to contact me if you have questions or need help in any way, I will do my best to assist you.

Carol Long 1445 Devils Backbone Rd. Leesville, SC 29070 413-348-3773 clong1953a@gmail.com



Historian & Media Relations Website, Facebook, YouTube Report Form 2021 - 2022

1.	Did your Auxiliary Produce a New By what method did you send it t	-			
2.	Does your Auxiliary Have a Facebo				
3.	Does your Auxiliary have a Websi Do you share it with your Post? _				
 Did your Auxiliary present a Communications Award to local media outlets? Explain if yes 					
5.	How many members of your Auxi District SOI Department			a Relations Training?	
	Did your Auxiliary Use Media to p News Paper/Magazine Rad Iditional Comments or Questions.				
	air Name:				
	one:				
Reti	urnto: Carol Long 1445 Devils Backbone Rd. Leesville, SC 29070 413-348-3773				

clong1953a@gmail.com

Dear Auxiliary Members:

Welcome to the Department of South Carolina's Hospital Program. I'm Robin Pittman, and I'm serving as your Chair for the 2021-2022 year. When I was asked about taking this position, I was eager to do so. I didn't now at that time the amount of education I would need and gain in reading the program guide and I had no idea of many of the services available in our Hospital Program. I hope to continue to learn and grow, along with each of you.

This year my goal is not just to provide support to our Veterans, but to educate our Auxiliaries of the many aspects of the Hospital Program.

How can you support the Hospital Program?

- Visit
- Recruit others to join
- Learn more about and participate in the Honor's Escort Program
- Inform non-VA facilities about the Honor's Escort Program
- Support our Veterans during National Veteran Patients Salute Week
- Educate others about the Women Veterans Care
- Participate in honoring the VA Hospital workers
- Provide/create/distribute Valentines for Veterans

Every hour served lifting the spirit of a Veteran, supporting the families of these Veterans and encouraging our youth to become involved is an hour well spent – all in service to our Veterans.

Please feel free to reach out to me for any assistance or questions. I may not know all of the answers at this time, but I promise together we will find them.

In service to our Veterans,

Robin Pittman

104 Kershaw Ct. Summerville, SC 29846 843-729-9197 robinpb@sc.rr.com



Robin Pittman Robinbp@sc.rr.com

Hospital Program 2021-2022 Report Form

104 Kershaw Ct. Summerville, SC 29846 843-729-9197

Aux	liary:				Date			
Aux	liary Chair:							
			, please feel free to r any other docum		of this form or attach	asheet. Besu i	re to include ar	ıy
1.	Did your Auxiliary	/ members volun	teer in any VA and	or non-VA n	nedical facility?			
VA.		non-VA	Nursing	Home:	Rehab		Other	
Tota	l Volunteers:		Total Hours:		Money Spent		Miles	<u>.</u>
2.	Did your Auxiliary	recruitany new	volunteers?	# Adult	s	# Youth		
3.	Did your Auxiliary	/ use media to re	cruit Hospital volur	nteers? What	media was used?			
TV .		Radio	Newpar	oers	Social Med	ia	Fliers	·
4.	Dud your Auxiliar	y recognize volu	nteers in the follow	ing ways?				
	Hospital Voluntee	r Service Pins:		Yes	No No	Total Pre	esented	
120 mm	Hosted a Volunte	er Recognition EV		Yes	No	Total Pre	A 1000M	-
	l Volunteers:		ACCUSA ACCUSA DE LO SE SE PERMENDA DE LO SE SE		Money Spent		Miles	
5.	(Sheli)			_	lospital Volunteer of th	ne tear Award:		
Ŧ.J.	Yes	. No	 -	r Submitted	NA C		N 4 : 1	
	l Volunteers:		Total Hours:		Money Spent		Miles	
6.	AND ADDRESS OF A PARTIES OF A P		Honors Escourt P	And the state of t				
+ :	Yes	. No		r Submitted			6.4.1	
	Il Volunteers:		Total Hours:		Money Spent	NI-	Miles	
		-	Program Guide?		Yes	No		
	STATE OF ASSESSED STREET, STRE	/ participate or s	onsor an event or	activity in an	y VA and/or non-VA n	nedical facility?		
	cribe: al Volunteers:		Total Hours:		Money Spent		Miles	
	1	, narticinato in Na		*	**		Ivilles	
Did	9. Did your Auxiliary participate in National Salute to Veterans Patients Week? Did your Auxiliary host a "Valentines for Veterans" party/event on-site at any VA/non-VA Medical Facility? Did your Auxiliary send/deliver valentines to Veteran patiens? Total # Valentines							
Tota	al Volunteers:		Total Hours:		Money Spent		Miles	<u>_</u>
10.	Did your Auxiliary	educate membe	ers about the VA's	Women Vete	rans Health Care Prog	ram?	# Participated	
11.	Did your Auxiliary	/ host or participa	ate in events for W	omen Vetera	ns Health?			
Des	cribe:							
Tota	l Volunteers:		Total Hours:		Money Spent		Miles	
Tota	ls for this report:	(Please add	up the above num	bers and plac	e totals below.)		***	-
Tota	al Volunteers:		Total Hours:		Money Spent		Miles	

2021-2022

DEPARTMENT OF SOUTH CAROLINA

Aux#



Representative:

VAVS Representatives and Deputy Representatives for VA Medical Centers

Name

Marietta Hill

Deputy Representatives:	Mary Thomas
MYRTLE BEACH OUTPATIENT CLINIC (Under Charleston V	VAMC)
Deputy Representative:	Catherine Steel
Assoc Representative:	
WM. JENNINGS BRYAN DORN VA MEDICAL CENTER-CO	DLUMBIA
Representative:	Janice Negus
Deputy Representatives:	
FLORENCE OUTPATIENT CLINIC (Under Columbia VAMC)	
Deputy Representative:	Lucille Smith
Assoc Representative:	
GREENVILLE OUTPATIENT CLINIC (Under Columbia VAM	(C)
Deputy Representative:	Laura Sweetsir
Assoc Representative:	
SPARTANBURG OUTPATIENT CLINIC (Under Columbia VA	MC)
Deputy Representative:	Susan Barnett
Assoc Representative:	

RALPH H. JOHNSON VA MEDICAL CENTER--CHARLESTON

LEGISLATIVE PROGRAM

2021 - 2022

I would like to introduce myself. My name is Romona Brandon and I am proud to have been selected as Legislative Chairperson 2021 – 2022. I'm looking forward to working with all the Auxiliaries for the ensuing year.

"Priority Goal"

The Priority Goals reflect the resolutions passed by the VFW to strengthen and ensure an adequate VA system for millions of current and future veterans. We still need to keep our legislators engaged and hold them accountable on Veteran's issues.

- Budget
- Health Care
- Disability Assistance and Memorial Affairs
- Education, Employment and Transition Assistance
- Military Quality of Life
- National Security, Foreign Affairs and POW/MIA

Many times, there are issues that need our attention. A good way to find out what needs our attention and help is with a free subscription to Action Corps Weekly. This is a VFW weekly e-newsletter. If your Auxiliary has not yet subscribed, visit **vfw.org/advocacy/grassroots-efforts**, click on the Action Corps button and enter your e-mail and zip code to receive a weekly e-mail.

The Washington office keeps us updated by sending out e-mails that link us to a letter to send to our legislative members. It is simple, fast, and efficient.

To access the Legislative Program, sign into your MALTA account. Click on "Resources" and it will direct you to the VFW Auxiliary page. Click on "What We Do" and scroll to "Legislative."

Please submit reports by email with documentation, pictures, number of volunteers and participants with your reports.

Credit will be given to Auxiliaries that send in a report. Outstanding reports will be forwarded for judging at the end of the term.

If there are any questions, please feel free to contact me at any time.

Romona Brandon Legislative Chair 212 Summit Townes Way Columbia, SC 29229 romabrandon@yahoo.com



Legislative Report

2021 - 2022

Auxilia	iry	Group Number	r		
Distric	t	Chairman's Pho	one Number		
Chairn	nan or Person Submit	ting			
Numb	er of Volunteers	Total Hours	Mileage	Total Money Spent	
1.	1. Were the VFW Priority Goals promoted? Yes No If yes, how were they promoted? No D No D				
2.	Did your Auxiliary encourage members to communicate with legislator's on Veterans' issues? Yes No If yes, how?				
3.	Personal:	how many members co _ E-Mails: S ubmitted e.g. pictures, o	Social Media:	s on Veterans' issues? Letters/Post Cards:	
4.		s that voted in an electi			
5.				 ran" initiative.	
6.	Number of members who promoted "Vote in Honor of a Veteran" initiative Number of members who attended events such as Town Hall Meetings, Meet and Greet, Rally or Legislative Conferences				
7.					
	=				
8.	How many new mer	nbers for this report joi	ined Action Corp W	/eekly?	

Romona Brandon 212 Summit Townes Way, Columbia, SC 29229

romabrandon@yahoo.com Cell: (803) 466-3927

Theodora Montague 1632 Malcolm Drive Columbia, SC 29204 (803) 463-3524 ttmontague@att.net



*Step- and adopted parents, children, siblings (and half-siblings), grandparents and grandchildren are considered the same as biological parents, children, siblings, grandparents and grandchildren and may join the VFW Audiliary under their VFW-eligible veteran.

TAKING FLIGHT FOR OUR VETERANS MEMBERSHIP

This is the year we will "Take Flight for Our Veterans" by making extraordinary strides to improve our retention in our Auxiliaries. Remember our Members are very important to our organization.

Henry ford once said, "Coming together is a beginning, Keeping together is a process and Working together is success" So by all of us working together to keep the members we have and recruiting new members, we will keep our organization alive.

You can find new members everywhere. Put Flyers in your Doctors office, in stores, at your church. Anywhere where people gather.

Always keep a membership application or brochure with you.

There are recourses available to you on MALTA that are free, free, free. Membership Recruitment and Retention Tools are available too.

Make meetings fun and less so serious. Avoid having arguments at your meetings. That is a sure way of members not wanting to renew there membership, Today Our Organization has 469,322 members and we have lost 21,949 members. If we keep on this path, in 20 years we will no longer exist.

RETENTION, RETENTION, RETENTION! This is the key.

Membership

2021-2022 Report Form

PLEASE BRING TO EACH MEETING FOR THE MEMBERSHIP PARADE

Report Date : _____

Auxiliary:	District:	Group:			
Chair:	Email:				
Address:		Phone:			
 Did you use phone calls to collect des? Did you use email to collect dues? Did you send letters/post cards to an an	: collect dues? : etters/post cards? ace to collect dues nembership? vs papers Ra	: : s? Mark all used.			
Number of Sessions attended		Denartment :			
Where: Auxiliary: District: Department: 7. How many recruiting events held or attended Describe any additional methods of recruiting used.					
8. How many New members were recruited this report?					
9. How many reinstated members red	cruited this report	?			
10. How many annual members paid	this report?				
11. How many Life Member Transfers this report?					

VFW Auxiliary Member Recruiter Award Form

- 1. Cardinal Puzzle Pin and a citation to each VFW and VFW Auxiliary member who recruits five (5) new and/ or rejoined members to the VFW Auxiliary from July 1, 2021 through May 31, 2022*. Official form required; available at vfwauxiliary.org/resources. Due to National Headquarters by June 10, 2022. Pin will be mailed directly to the member.
- 2. National Membership Achievement Award to each VFW and VFW Auxiliary member who recruits twenty (20) new and/or rejoined members to the VFW Auxiliary from July 1, 2021 through May 31, 2022*. Official form required; available at vfwauxiliary.org/resources. Due to National Headquarters by June 10, 2022. Winners will be announced and awards presented at the 2022 National Convention in Kansas City, Missouri. Award will be mailed directly to the member if not in attendance.
- 3. Soaring Above and Beyond Award to one Auxiliary member who recruits the most new and/or rejoined members from July 1, 2021 through May 31, 2022. The award will feature the member's name alongside the name of an honored veteran. Official form required; available at vfwauxiliary.org/resources. Due to National Headquarters by June 10, 2022. Winner will be announced and award presented at the 2022 National Convention in Kansas City, Missouri. Award will be mailed to the Department for presentation if member is not in attendance.

THIS FORM CAN BE USED FOR ALL THREE VFW AUXILIARY MEMBER AWARDS LISTED ABOVE. PLEASE TYPE OR PRINT ALL INFORMATION.

Recruiter's First and Last Name	_Recruiter's Auxiliary Number		
Recruiter's Membership Number	Recruiter's Email Address		
Recruiter's Address			
Street Address	City	State	ZIP Code

Number	Date*	New and/or Rejoined Member Name	Membership Number	Auxiliary Number
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

Completed form must be received at National Headquarters by June 10, 2022. Email to info@vfwauxiliary.org or mail to VFW Auxiliary National Headquarters, 406 W. 34th Street, 10th Floor, Kansas City, MO 64111 Attn.: Membership Awards

VFW Auxiliary Membership Application

VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

ecruited/Recommended by:			Recruiter Mem	ber ID	
uxiliary No. City		State	Member ID (If a	lready a member)	
Annual Membership Life N	/lembership				
Rejoin Membership Rejoin	ned Previous Member ID	No.		Previous Auxiliary	
Member at Large in Department	of	Member a	t Large - VFW Auxil	iary National Headqu	arters
THESE FIELDS REQUIRED -					
Name				Date of Birth	
Address				Male	Female
City				State	ZIP
Phone		Email			
POST AFFILIATED (Mareles		4-1-14-46-0-11-		No. at CA	
POST-AFFILIATED (*Must be a Relationship	to Eligible Veteran*	tea with the Auxilia		N Membership ID	
_				V Memberomp 12	
LIFE MEMBER TRANSFER	Previous Auxiliary				
ANNUAL TRANSFER	Previous Auxiliary			Paying Nonpa	ying
ANNUAL TRANSFER CONV	/ERTING TO LIFE / C/// A.V.	Lifa Mamharahin ir	formation holow 1 Dravi	ous Auvilian	
THESE FIELDS REQUIRED	VERTING TO LITE (FIII OUT	Ene wennoersnip in	ionnadori below.) FICVI	Ou 3 Auxiliar y	
NON-AFFILIATED (*Veteran is	s not a member of the VFW Post	affiliated with the A	uxiliary to which you are a	applying.)	
Relationship	to Eligible Veteran*		VFW	Post (If applicable)	
Name of campaign ribbons or r				Control Control Control	
Dates of Service:	to		Location:		
Investigating Committee Signature					
1 X	2 X		3 .	X	
Per Section 102 of the National By	ylaws. Rejected Ac	cepted Mee	ting Date	Obligated D	ate
LIFE MEMBERSHIP ONLY	Check here if this is a gift		LIFE MEMBERSH	IIP ONLY	LIFE
Credit cards may NOT be used for init		12	ACH (Bank with		MEMBERSHIP FEES
Cash Check Visa M	asterCard Discover	AMEX	Name of Bank		Life Membership fees are not
Life Membership Fee					refundable.
The second secon					Attained age by 12/31 of year
Name on credit card			Bank Routing No.		
Sans Control			Bank Routing No.		applying for Life Membership
Name on credit card	State ZIP		Bank Routing No. Account No.		Membership Through 20 \$253 21-25 \$242
Name on credit card Billing address for card	State ZIP				Membership. Through 20 \$253 21-25 \$242 26-30 \$230 31-35 \$219
Name on credit card Billing address for card City			Account No.	ck HERE.	Membership. Through 20 \$253 21-25 \$242 26-30 \$230 31-35 \$219 36-40 \$213 41-45 \$201
Name on credit card Billing address for card City Credit Card No.			Account No.	ck HERE.	Membership: Through 20 \$253 21-25 \$242 26-30 \$230 31-35 \$219 36-40 \$213 41-45 \$201 46-50 \$196 51-55 \$184
Name on credit card Billing address for card City Credit Card No. CVV Code Exp. D	Date Date ty God and the members of this ong or defraud this organization nembership any person not eligica, obedient to the laws and loy on as binding outside of the org	n nor a member the ible, according to c ral to the Flag. Sho anization as thoug. 16 years of age. I fi	Account No. Attach voided cher (Required) assembled, I do of my coreof nor permit either to ur Bylaws. I further state uld my membership with I had remained a memorather state that I believe in	wn free will and be wronged if in my a that I believe in God. this organization ber I do so promise n God. I pledge to	Membership. Through 20 \$253 21-25 \$242 26-30 \$230 31-35 \$219 36-40 \$213 41-45 \$201 46-50 \$196

Dear Auxiliary Sisters and Brothers,

My name is Talitha Bing, your Scholarship Chairman. A student myself, I know the value of scholarships as well as the effects of student loans on a young person's credit score. Let us help our young patriots by getting these valuable scholarships into their hands to help secure their futures.

To get these scholarship packets out in the times of Covid-19, we can still give them to school offices and individual students, but we can also distribute them through churches, youth groups, the media, financial aid offices, and we can advertise them on social media. *Just get the word out*. I look forward to working and communicating with you all this year!

Continuing Education Scholarship

- *This scholarship is open only to VFW Auxiliary members, their spouses, and their children.
- *The Auxiliary Member must have been a member for at least one year.
- *The applicant must be 18 years of age.
- * The applicant must write a brief essay (no more than 300 words) describing their commitment to their goals and how this scholarship will help them attain these goals.

https://vfwauxiliary.org/scholarships/continuing-education/

Young American Creative Patriotic Art Contest

- *This contest recognizes up-and-coming artists and encourages patriotism in youth.
- *Open to students in grades 9-12 in public, private, parochial, or home school.
- *Entries will be judged on patriotic theme and technique.

https://vfwauxiliary.org/scholarships/young-american-creative-patriotic-art-contest/

Voice of Democracy Audio-Essay Contest

- *The 2021-2022 theme is: "America: Where Do We Go From Here?"
- *Students should record their reading of the draft to an audio CD or flash drive.
- *The recording can be no shorter than three minutes and no longer than five minutes (plus or minus five seconds).

https://www.vfw.org/community/youth-and-education/youth-scholarships

Patriot's Pen Essay

- *The 2021-2022 theme is: "How Can I Be a Good American?"
- *This contest is open to all students in grades 6-8.
- *The essay will be judged on knowledge of theme, theme development, and clarity of ideas.

https://www.vfw.org/community/youth-and-education/youth-scholarships

Jan Owens JROTC Scholarship

- *Applicant must be a United States citizen and South Carolina resident.
- *Applicant must be a JROTC Cadet actively engaged in the JROTC program.
- *Applicant must include a statement of why they feel they should be awarded the scholarship.

Alice Hutto Memorial Scholarship Program

- *The applicant must have a 3.0 grade point average and have completed at least one semester at an accredited School of Nursing.
- *A list of personal reasons they should be chosen for the scholarship attached to the application.

Recommended additions:

- --Endorsements from teachers, instructors, professors, and colleagues. These should include brief descriptions of individual accomplishments.
- --References from volunteer organizations in the community the applicant may have worked with, as well as extra-curricular pursuits.



Jan Owens JROTC Scholarship

This annual scholarship will be initiated for the 2020-2021 Auxiliary year. It will be issued to a high school JROTC student that has been accepted at an institution of higher learning or a technical school for the 2020-2021 year. The scholarship will be in the amount of \$1,000.00 and will be issued to the institution.

Criteria:

- 1. Applicant must be a United States citizen
- 2. Applicant must be a resident of South Carolina
- 3. Applicant must be currently enrolled as a JROTC cadet actively engaged in the JROTC program and meets the criteria for the award
 - a. Outstanding military bearing and conduct both in and out of uniform
 - b. Personal attributes (self-confidence, initiative, flexibility, judgement)
 - c. Courtesy (Dependability, punctuality, human relations, respect, cooperation)
- 4. We will need a letter of recommendation from the JROTC instructor
- 5. Applicant must have attained a grade of "B" in JROTC with an overall average of "C" on all subjects for the previous semester. Must not have a failing grade in any subject for the previous semester. School transcript must be provided.
- 6. Applicant must be active in at least one other student co-curricular activity or club ie: music, athletics, student government, junior achievement, etc.
- 7. Applicant must intend on furthering their education
- 8. Applicant will need to include a statement (not more than 400 words) of why they feel they should be awarded the scholarship.

Application and attached letters must be turned in by April 15, 2022 to:

Talitha Bing 9166 Lenox Pointe Dr. Charlotte, NC 28273

Jan Owens JROTC Scholarship Application

1. Are you a United States citizen? Yes No No
2. Address:
3. & 4. Current enrollment and participation in JROTC program verified through JROTC instructor (attach letter of recommendation).
5. Verification of grades (attach transcript).
6. Participation in other student co-curricular activity or clubs, verified by statement from instructor.
7. Letter of acceptance and name and address of the institution where you will be furthering your education.
8. Your statement (not more than 400 words) of why you feel you should be awarded the scholarship.
Name:
Address:
Email:
Phone:

Send the above application and attachments to:

Chair Talitha Bing 9166 Lenox Pointe Dr Charlotte, NC 28273

Alice Hutto Memorial Scholarship Program

Department of South Carolina Veterans of Foreign Wars Auxiliary

Alice Hutto served as the Department President to the Veterans of Foreign Wars Department of South Carolina from 1989 to 1975. Alice was elected National President to the Veterans of Foreign Wars Auxiliary from South Carolina and served from 1989 to 1990.

On June 30,1991 a fund was established in President Hutto's name when excess revenue from the National President's fund was returned to the Department Auxiliary. These funds were to be invested in a savings account or certificate of deposit.

The Council of Administration at the 2001 State Convention voted to use the revenue from this investment to provide a \$1000.00 Scholarship to assist an eligible nursing student to continue their education within the field.

Eligibility Requirements:

- * Applicants must be a United States Citizen.
- * The Applicant must have a 3.0 Grade Point Average and have completed at least one semester at an accredited School of Nursing.
- * A list of personal reasons they should be chosen for the scholarship attached to the application.
- * The Application and all documentation must be sent to the Department Chairman postmarked no later than April 15, 2022.

Recommended additions:

- * Endorsements from teachers, instructors, professors, and colleagues. These should include brief descriptions of individual accomplishments.
- * References from volunteer organizations in the community the applicant may have worked with as well as extra-curricular pursuits.

Chairman

Talitha Bing 9166 Lenox Pointe Dr. Charlotte, NC 28273

Application package must be mailed to the Department Chairman no later than April 15, 2022.

Alice Hutto Memorial Scholarship Application

Applicant's Name	Phone #			
Address				
City	State Zip			
Are you a United States citizen? Yes				
Date of Birth				
Father's Name				
Name and Address of Nursing School you are presently attending:				

THE FOLLOWING MUST BE ATTACHED TO THE APPLICATION:

^{*}Recommendation letter from Supervisor or Nursing Instructor (must include their Name and Title)

^{*}Transcript reflecting a minimum 3.0 GPA

^{*}List of personal reasons why you should be selected to receive the scholarship.



Dear Nursing School Administrator,

The South Carolina Veterans of Foreign Wars offers an annual scholarship of \$1,000.00 to a second-year nursing student in South Carolina. To apply, students must have a 3.0 GPA or greater. They must complete the enclosed application and a letter of recommendation from a Nursing School Administrator or Instructor.

All required information must be sent to the Department Chairman by April 15, 2022.

Thank you for helping us promote this worthwhile scholarship.

Sincerely,

Chairman Talitha Bing

Contact Information: 9166 Lenox Pointe Dr. Charlotte, NC 28273 VFW Auxiliary: 7607

VETERANS AND FAMILY SUPPORT

Veterans and family support is one of the oldest and most familiar programs we have in the VFW Auxiliary. Since our focus is to be veterans this is the one that is reported on most. I am looking forward to seeing many reports and projects that will be completed this year. As mask mandates are going away and vaccinations are on the uprise we are once again permitted to meet and have functions.

The emphasis this year will focus on many of the same items, National Veterans Service, Military Support Program, Military Assistance Programs and Unmeet Needs. Two items I would like to see more emphasis on is the Veterans Suicide Prevention and the Caregiver Support Programs that are available. The fact that after years of raising awareness to the fact that 20 veterans per day commit suicide the numbers are not dwindling. Let us as Auxiliary members continue to push for awareness and prevention.

This past year the VA has begun assisting caregivers with a stipend that allows them to stay at home and take care of their veterans. The purpose is to help with lost wages and also with respite care for those performing 24/7 care. National Family Caregivers Month is during the month of November, let us honor those that take on this task. Caregivers rarely complain, occasionally they need a willing ear, or just a chance to go to the store, salon, or movie without worrying about what is going on at home.

Let us continue with the excellent work done this past year and keep South Carolina moving ahead.

Sarah Earnest 111 Loblolly Court Easley, SC 29640 864-363-7765 sarah.earnest86@gmail.com



Veterans and Family Support

Did your auxiliary host/co-host a fundraiser for Nati	onal Veterans Services? _ Yes	No
If so, how did you particip	pate?	
Did your auxiliary host/co-host a fundraiser for Vete Needs, and Sport Clips Help a Hero Scholarship		
If so, how did you participate	?	
Did your auxiliary provide direct aid to a veteran (m	_	rds, packages, etc.) Yes No
If so, how?		
Did your auxiliary raise awareness for veteran and n ness?		ental health aware-
If so, how?		
Did your auxiliary participate in or sponsor an event drives, etc.)?		and downs, clothes YesNo
If so, how?		
Did your auxiliary provide support for veteran and n	nilitary caregivers?	Yes No
If so, how?		
Auxiliary President:	Chairman:	
Phone:	Phone:	
Email:	Email:	
Address:	Address:	
Auxiliary #:	District #:0	Group #
Please include documentation with your reports	(pictures, copies or pictures of che	ecks, receipts, etc.)
Sarahbeth Earnest	111 Loblol	ly Ct.
(864) 363-7765	Easley, SC	29640
sarah.earnest86@gmail.com		

Youth Activities Program

Creating, Sponsoring & Working with Youth Groups

Youth Groups Supporting Our Veterans • Patriotic Youth Award • Get Excited for the Red, White, and Blue • Patriotism through Literacy • Illustrating America

As Auxiliary members, it is our duty to teach and demonstrate to the youth the responsibility of caring for our Veterans and their families. To learn by our actions, that this country is a masterpiece, and the youth are the pieces of the puzzle that we need to mold and oversea so our legacy will thrive and live on...

As part of the Auxiliary Youth Activities Program, and Auxiliary can sponsor a youth group and engage one of programs, including activities to honor our veterans or assist our service members and their families. Involving youth in your programs can bring new membership to your Auxiliaries – members will feel invested in your Auxiliary thus creating a bright future for Auxiliary, Veterans, and the Community as a whole.

Patriotic Youth Award: The Patriotic Youth Award is designed to recognize individual youth for their patriotism and/or support for veterans, service members and their families.

Illustrating America – What is Illustrating America: This is a patriotic art contest for elementary and middle/junior high school students k-8. To encourage student's artistic and creative abilities through drawings and paintings. This visual example of art will display the youth's ideas about America. It is also fun to see how our youth view the world through the drawings and paintings.





Getting Excited for the Red, White, and Blue: This is a contest program for grades K-12 at which your entry will be judged on vocal ability, mastery of lyrics, originality/interpretation, and entertainment value. The contest consists of 2 grade divisions: K-8 and 9-12. There will be winners from each Auxiliary, State and National level with awards for first, second and third places in each division.

Patriotism through Literacy: Promote and support reading among youth with this simply, fun and potentially free (use your local library) initiative. Introduce youth to historical figures and teach them about events in our nation's history while fostering a love of reading that can lead to a lifetime of learning. You can participate in Patriotism through Literacy by volunteering to read a book to students in their classroom, host a read-a-thon and award small prizes for the number of books or hours read. Reading has many benefits, including improved grammar and writing skills, focus and concentration.

Involving Youth in ALL Auxiliary Programs: Youth play such an important role in our future. Encourage involvement from an early age in all of your programs. Every young person can find their place to serve when they are presented with a variety of opportunities to serve their communities and veterans. In doing this, you will teach our youth to respect and take pride in our country, appreciate our military, and many other worthy efforts.



Youth Activities Reporting Form

Year: 2021 – 2022



Remember to involve your Youth in ALL WE DO within our Auxiliaries!

		Member Signature:	-
9	•	How did the Auxiliary Participate & Partake in	the Event:
	Num •	what activity was planned:	
	•	How did the Auxiliary Participate & Partake in	the Event:
	Num •	what activity was planned:	
	•	How did the Auxiliary Participate & Partake in	the Event:
	Num •	what activity was planned:	
	•	How did the Auxiliary Participate & Partake in	the Event:
		What activity was planned:	erica:

District 1 445 8760 3137 9509 3433 10256 5091 10624 7723	President Sharen Peterson 817-941-1099 3253 Kendallock Circle Ladson, SC 29456 sharen.peterson@gmail.com	Secretary Donna Marie King 843-343-8202 391 Jardinere Walk Mount Pleasant, SC 29464 donnamarieking1959@gmail.com	Treasurer Sandra K Rowland 543-870-3048 208 Seminole Dr. Summerville, SC 29486 sandyrowl@gmail.com
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P.O. Box 185	302-379-1348	843-849-8422	843-224-5699
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North Charleston, SC 29405	Hanahan, SC 29410	Charleston, SC 29407	Charleston, SC 29407
843-744-2089	lauraf54@gmail.com	beth4584@gmail.com	beth4584@gmail.com
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180 Ravenell Dr.	843-830-1632	843-567-3561	843-351-4373
P.O. Box 879	P.O. Box 1869	215 Shady Lane	1196 Murrell Block Dr.
Saint Stephen, SC 29479	Saint Stephen, SC 29479	Pineville, SC 29468	Pineville, SC 29468
843-761-5716	sperkins1@tds.net	cctks@aol.com	milliganc55@hotmail.com
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37 Castle Rock Road	843-575-5559	484-951-8150	843-263-5594
P.O. Box 47	5617 Freemont Lane	909 Grant St,	914 Belleview Circle W.
Beaufort, SC 29901	Beaufort, SC 29906	Beaufort, SC 29906	Beaufort, SC 29902
843-524-8760	derrickwebb1973@yahoo.com	knight.dana@yahoo.com	shavlin58@gmail.com
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John M (Mr. Mac) Dangerfield	843-761-7495	843-270-8480	843-761-8702
1141 S Live Oak Dr.	106 Long Needle Dr.	621 Butter Rd.	407 Resinwood Rd.
Moncks Corner, SC 29461	Moncks Corner, SC 29461	Bonneau, SC 29431	Moncks Corner, SC 29461
843-761-8713	csaunders@homesc.com	jeneuner@yahoo.com	ystap24@homesc.com
Post 10256 Goose Creek 104 Stephanie Drive Goose Creek, SC 29445 843-824-6160	Scott Thomas Cook 330-573-5553 608 Pendleton Dr. Moncks Corner, SC 29461 scottcock39@hotmail.com	Chrystal L Walden 843-870-5647 427 Gianna Lane Goose Creek, SC 29445 Chrystal.walden@yahoo.com	Michelle K Goad 757-292-1118 137 Hyrne Dr. Goose Creek , SC 29445 virgo96503@yahoo.com
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Post 11079 Robert R Larson 2464 Bowen Street P.O. Box 264 Elgin, SC 29045 803-438-7493	Jane Fox 803-201-5855 112 Parkfield Lane Elgin, SC 29045 foxjane045@gmail.com	Marianne Larson 803-4420-1340 2259 Larry Jeffers Rd. Elgin, Sc 29045 larson29045@gmail.com	Peggy Hale 803-549-5232 211 Watts Hill Rd. Elgin, SC 29045 phale68@gmail.com

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Post 8131 Greenwood 151 Kensington Dr (mail) 106 Main St. North Greenwood, SC 29646 706-726-5281	Irene Ann Price 864-450-9048 151 Roman Circle Greenwood, Sc 29649 pricestartingup@gmail.com	Shirley McMahan 864-980-4417 304 Curl Creek Rd. Greenwood, SC 29649	Patricia A Williams 864-296-4777 142 Mellrich Rd. Iva, SC 29655 hrwebe142@yahoo.com
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District 4 Continued President		Secretary	Treasurer	
Post 10058 Travelers Rest 1185 North Highway 25 Travelers Rest, SC 29690 864-834-5091	Stephen A Wuethrich 440-376-2450 258 Pebble Springs Dr. Taylors, SC 29687 doublebogey6@hotmail.com	Lynne W Greenwood 864-567-8603 #2 Tall Birch Drive Travelers Rest, SC 29690 lynne3angie@msn.com	Sue Gaw 864-414-5713 31 Glenn Springs Rd. Travelers Rest, SC 29690 suzygaw@gmail.com	
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District 5	President	Secretary	Treasurer	
2889 3746 9138 12136	SuzAnne C Taylor 803-493-4647 9332 Whistling Straits Dr. Indian Land, SC 29707 crowetaylor@comporium.net	Arlene Grace 704-541-1056 4925 Virginian Lane Charlotte, NC 28226 packman2x@yahoo.com	Anna L Ross 803-367-7631 172 Neely Store Road Rock Hill, SC 29730 anna.ross.scvfwaux.dist5.post 2889@gmail.com	
Post 2889 Old Hickory P.O. Box 3616 (mail 29732) 732 W Main Street Rock Hill, SC 29730 803-327-2975	Tammy Harden Adams 803-487-0180 233 Meridan Drive Rock Hill, SC 29730	Anna L Ross 803-367-7631 172 Neely Store Road Rock Hill, SC 29730 anna.ross.scvfwaux.dist5.post 2889@gmail.com	Anna L Ross 803-367-7631 172 Neely Store Road Rock Hill, SC 29730 anna.ross.scvfwaux.dist5.post 2889@gmail.com	
Post 3746 Gray-Cockerell P.O. Box 37885 (mail29732) 1404 Crawford Road Rock Hill, SC 29730 803-324-5777	Mary R Evans 803-328-0876 1155 Glenarden Drive Rock Hill, SC 29730 jomaro@comporium.net	Gwendolyn D Finley 803-322-3344 P. O. Box 11381 Rock Hill, SC 29731 gwendfinley@yahoo.com	Gwendolyn D Finley 803-322-3344 P. O. Box 11381 Rock Hill, SC 29731 gwendfinley@yahoo.com	
Post 9138 James A Culp 1442 Harris Road Fort Mill, SC 29715 803-547-5480	Lawrence Burrell 803-280-5320 3754 Reid Road Rock Hill, SC 29730	Misti Perry McGaha 803-487-0035 108 Yorktown St. Fort Mill, SC 29715 mistimcgaha@gmail.com	Susan Harnishferger 803-417-2984 2000 Haire Road Fort Mill, SC29715	
Post 12136 Capt. John P Monahan 9322 Whistling Straits Dr Fort Mill, SC 29707 (mail) 8083 Charlotte Hwy Indian Land, SC 29707 803-802-5397	2 Whistling Straits Dr Mill, SC 29707 (mail) 3 Charlotte Hwy an Land, SC 29707 803-493-4647 9332 Whistling Straits Dr. Indian Land, SC 29707 crowetaylor@comporium.net		Janet L Desjardins 301-509-4280 2006 Links View Dr. Indian Land, SC 29707	

District 6	President	Secretary	Treasurer		
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Post 3181 Swamp Fox 236 S Greer Road Florence, SC 29504 843-665-5077	Lucille P Smith 843-423-4201 2201 Wellwood Rd. Marion, SC 29571 ceal2393@gmail.com	Rosa A Butler 843-665-0299 6711 East National Cemetery Road Florence, SC 29506 rabutler1957@gmail.com	Rosa A Butler 843-665-0299 6711 East National Cemetery Road Florence, SC 29506 rabutler1957@gmail.com		
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Post 10420 Murrells Inlet P.O. Box 306 (mail) 4359 Highway 17 By-Pass Murrells Inlet, SC 29576 843-651-6900	Lisa Bell 843-997-6412 P. O. Box 1245 Murrells Inlet, SC 29576	Sandra W Hammond 843-213-7503 168 Brown Pelican Loop Pawleys Island, SC 29585 hammond0629@aol.com	Alice Copeland 843-651-0260 611 Gibson Street Murrells Inlet, SC 29576 alicecopeland56@gmail.com		
Post 10804 N Myrtle Beach 111 Highway 57 North Little River, SC 29566 843-399-0877 2nd Saturday @ 11:00 AM	Mary Lou Griggs 843-272-5165 4332 Windy Heights Dr. N. Myrtle Beach, SC 29582 mlgriggs01@gmail.com	Helen C Walker 843-399-2710 412 Coco Plum Court Longs, Sc 29568 bwalker27@sc.rr.com	Mary J Williams 843-254-0170 3700 Golf Colony Lane C-10 Little River, Sc 29566 mwill79840@aol.com		

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3447 9539	Mary Cromer 864-706-9412 228 Quartermaster Road Spartanburg, SC 29301 sweetm164@aol.com	Linda L Pearson 585-281-5504 234 Bent River Dr. Inman, SC 29349 Ilpear67@gmail.com		
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Post 9539 Spartanburg 325 Carolina Drive Ext. Roebuck, SC 29376 864-585-5290	Tammy Shepherd 864-641-5978 144 Jay Circle Moore, SC 29369 tdcudd@charter.net	Belva Joy King 864-316-8890 4470 Old Pacolet Road Spartanburg, SC 29307 belva41@msn.com	Patricia Shook 864-621-1776 3420 East Croft Circle Spartanburg, SC 29302 james3401@att.net	
District 9	President	Secretary	Treasurer	
2779 10980 7607 8166 10601 10729	Barbara B Shuler 803-662-0645 177 Yellow Bluff Rd. Cope, SC 29038 bshuler88@yahoo.com	Diane Large 803-707-5061 P.O. Box 464 Santee, SC 29142 bkpr2007@yahoo.com	Joan Knouse 803-826-6492 587 Old River Road Elloree, SC 29047 Kandjknouse@windstream.net	
Post 2779 Capt. O. B. Rosenger P.O. Box 1311 (mail 29115) 745 Jake Road Orangeburg, SC 29118 803-534-3280	Barbara B Shuler 803-662-0645 177 Yellow Bluff Rd. Cope, SC 29038 bshuler88@yahoo.com	Melinda B Dyches 803-308-3359 5501 Cannon Bridge Road Cope, SC 29038	Melinda B Dyches 803-308-3359 5501 Cannon Bridge Road Cope, SC 29038	
Post 7607 Booker T Barnes P.O. Box 960 (mail) 2519 Hampton Ave. South Fairfax, SC 29827 803-632-3808	Sharon W Forester 803-632-3065 P.O. Box 359 65 Kinard St Brunson, SC 29911 swforester@yahoo.com	Talitha Bing 803-942-9244 P. O. Box 482 Estill, SC 29918 talitha_bing @yahoo.com	Johnnie Mae Grant 803-842-1163 304 Joey Street Hampton, SC 29924 Johnniemaegrant@yahoo.com	
Post 8166 James Broadus Jamison P.O. Box 1702 (mail 29116) 1650 Amelia Street Orangeburg, SC 29115 803-937-6621	Janie H Sims 803-536-3791 1893 Dellwood Drive Orangeburg, SC 29115 sims.janie@icloud.com	Cynthia M Jamison 803-937-9343 5859 Savanah Hwy Livingston, SC 29107 cmjamison54@gmail.com	Cynthia M Jamison 803-937-9343 5859 Savanah Hwy Livingston, SC 29107 cmjamison54@gmail.com	
Post 10601 Greater Aiken P.O. Box 831 (mail 29802) 250 Hudson Road Aiken, SC 29801 803-226-9110	Lisa Gregory 803-640-4813 6 Linnet Loop N. Augusta, SC 29841 lisagregory57@gmail.com	Malinda Perea 803-270-4563 454 Gilbert Street SE Aiken, SC 29801 malinda.perea@emerson.com	Malinda Perea 803-270-4563 454 Gilbert Street SE Aiken, SC 29801 malinda.perea@emerson.com	

District 9 Continued	President	Secretary	Treasurer
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Group 1 (10-50)	Members	District	Group2 5	1-100	Members	District
2779 Orangeburg	44	9	1845 S	Simpsonville	51	4
3096 Bishopville	33	6	3034 S	Sumter	65	5 2
3354 Laurens	39	4	5091 N	N. Charleston	56	5 1
3746 Rock Hill	19	5	5932 C	Clinton	99	9 4
5208 Laurens	27	4	6444 0	Georgetown	88	3 7
6089 Anderson	23	4	6500 K	Kingstree	69	7
6734 Piedmont	35	4	8131 0	Greenwood	57	4
6830 Walhalla	32	4	8166 C	Orangeburg	80	9
6932 Edgefield	22	9	8346 F	Ridgeway	79	2
7607 Fairfax	30	9	9138 F	ort Mill	55	5 5
7723 St. Stevens	34	1	10330 B	3erea	58	3 4
9037 Pelion	23	2	10813 S	Sumter	90	2
10058 Travelers Rest	29	4	10980 E	Eutawville	89	9
10601 Aiken	39	9	11079 E	Elgin	83	3 2
10729 St. Matthews	37	9				
12102 Walterboro	22	1				
12136 Indian Land	49	5				

Members District

Group 3 101-199	Members	District	Group 4 200 or more
445 Charleston	160	1	2889 Rock Hill
641 Columbia	112	2	3137 Isle of Palm
3181 Florence	113	6	3433 Ladson
3447 Gaffney	106	8	4262 Columbia
6740 Lake Murray	142	2	9539 Spartanburg
8738 Lexington	135	2	10420 Murrells Inlet
8760 Beaufort	164	. 1	10804 N. Myrtle Beach
9273 Donaldson Ctr.	112	4	
9509 Moncks Corner	172	1	
10256 Goose Creek	149	1	
10624 Mt. Pleasant	126	1	